

THIS YOM KIPPUR - TIME FOR ACTION LETS BE REAL

There is a story that is spreading rapidly, but you may have not heard it yet. This story happened a few weeks ago. There was a girl that collapsed and was in critical condition. It came to a point that she lost her pulse. To everyones shock and amazement she woke up forty minutes later. (The story in detail call 0733832581, or 0733834050)

She explained that she felt her Neshama rise and she found herself in Shomayim. The Bais din ruled that she can return to earth in the merit of her family and friends that had accepted upon themselves a Kabbalah in tzniyus. She then said something so profound. **SHE SAW THE BAIS HAMIKDAS HASHLISHIS THAT LOOKED ALMOST TOTAL. SHE WAS TOLD THAT WITH SOME MORE TZNIUS, IT IS READY TO DESCEND DOWN TO THIS WORLD.**

Dear Klal Yisroel this story seems to be a reliable story. However for anyone that is awake and aware of the situation in the world, this shouldn't be too much of a surprise. That the Bais Hamikdash is ready to descend. In the past two years Hashem has turned the entire world upside down, personally and globally. However "there are many people who are up but not awake". They are sleep walking. **Hashem shook up the world to wake us up.**

This Yom Kippur there is so much at stake. **How can we enter this Yom Kippur like the previous years?** This Yom Kippur must be different. This Yom Kippur we have to think bigger. **That is to bring down the Bais Hamikdash Hashlshis**, especially this Yom Kippur, when the whole focus of this yom tov is the עבודת בית המקדש.

I would like to mention two things that we can do to make this Yom Kippur different (in addition to teshuva).

1. **קבלה** - We see from this story the power of genius as well as the power of a kabbalah. Reb Yisroel Salanter (and many others) emphasized this yesod many times. A small, firm, sincere and unyielding קבלה is worth gold to Hashem, and to yourself as well. This s the beginning of growth, and it can take you very far. Rabbeinu Yona says that the moment you make the Kabbala, it's as if you did it totally בשלמות.

Therefore it would be appropriate for everyone to make a kabbala in an area that needs chizzuk. A small kabbala is the best way to start. So for example; If a women is weak in Tzniyus, she can be Mekabeil to learn a particular book five to ten minutes a day. שמירת הלשון - be mekabeil to learn Shiras Halashon daily. שמירת עינים - should commit to a seder from seforim on Shemiras einayim. שלום בית - Maybe one should commit to give a compliment daily or learn a book daily on this inyan. צפית לישועה - If one is not waiting for Moshiach you can start by looking at the world we stand in, and

realize the fragility of the situation. You can review the history of the past two years as well. מוסר - In general its very healthy for a person to learn daily mussar.

2. **צעקה** - The זוהר הקדוש has complaints on us during these days of ימים נוראים. He says the following statement “שצועקים ככלבים ואומרים הב הב”. In other words they are busy asking for their needs. The מפרשים are very puzzled by this statement. Didn't our Chazal institute these tefillos, which is to daven for our needs? So why direct the complaints at us? There are different answers given. We will present a novel approach to answer this.

We know that there are different ways to describe tefilla. Rav Shimshon Pinkus explains, that they are not merely different names, rather their essence is totally different. One of them is known as **צעקה**. This type of tefilla is so powerful that it arouses mercy for even those that are undeserving, like it says, והי כי יצעק אלי ושמעתי, כי חנון אני.

According to this yesod we can say that the Zohar is fine with us davening intensely for our needs. However this powerful tefilla of **צעקה** should be reserved for tefillos for מלכות שמים. This is what the Zohar meant “שצועקים” and they say הב הב on their needs.

Obviously we will be davening for our needs this Yom Kippur, and perhaps with more intensity than ever. However our focus and our **צעקה** should be for אמן יהא שמיה רבא and גלה כבוד מלכותך עלינו and רבא Malchus Hashem.

How can we forget our loving father and king, who created us and sustains us every second of our life. He showers us with חסד and רחמים with no end. We owe Him everything, and the love that he displays on Yom Kippur is mind boggling. He not only forgives us, but He purifies us until our Neshama shines. We know that there is צער השכינה, and He is waiting to bring the Geula. Let us reciprocate and take action by **STORMING THE HEAVENS** with Teshuva, Kabbalos and **צעקה** for שמים כבוד.

If we do this then we can be sure that in no time the Bais Hamikdash will be descending from the heavens ונראה ונשתחוה לפניך במהרה בימינו אמן

גמר חתימה טובה
פינחס הלוי דאפפעלט